## 

## FEC FORM 2 STATEMENT OF CANDIDACY

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|--|--|--|--------------|----------------------|----------------|--|
| 1. (a) Name of Candidate (in full)   |  |  |              |                      | ·              |  |
| (b) Address (number and street)  |  | 2. FEC Candidate Identification Number         |              |                      |                |  |
| (c) City, State, and ZIP Code  |  | 3. Is This<br>Statement                        | New<br>(N)   | OR A                 | mended         |  |
| 4. Rarty Affiliation 5. Office Sought 6. State & Dist  |  | ct of Candidate                                | (14)         |                      | <del></del>    |  |
| Republican Resident  | NC.  | PR 21  | <u> </u>     |                      |                |  |
| DESIGNATION OF PRINCIPAL   | . CAMPAIGN   | COMMITTE                                       | E            |                      |                |  |
| 7. I hereby designate the following named political committee as my Principal  | Campaign Commi                                     |  |              |                      |                |  |
| NOTE: This designation should be filed with the appropriate office listed in the short of the sh | he instructions.                                   | (year  | of election) |                      |                |  |
| (a) Name of Committee (in full)  |  | <del>.</del>                                   |              |                      |                |  |
| <u> </u>   |  |  | <u>.</u>     | ·                    |                |  |
| (b) Address (number and street)  | •  |  |              |                      |                |  |
|  |  |  |              |                      |                |  |
| (c) City, State, and ZIP Code  | ·<br>:   |  |              |                      |                |  |
| BODIES OF ME TO SEE THE STORM HE WAS TO STORM  | the first open of referen                          | ید ایندند دی این حصد<br>موجد اود و این متادمای |              |                      | • • • •        |  |
| the annual contraction of the same contraction of the strength of the same contraction of the same con | or a highest to the court with the court title the | To state while the and anything whom           |              |                      | - ( )          |  |
| DESIGNATION OF OTHER AU  |  |  | S            | <b></b>              |                |  |
| (Including Joint Fundraisi   | ng Hepresentative:                                 | <b>\$)</b><br>{<br>;∂`¹!≎                      |              |                      |                |  |
| 8. I hereby authorize the following named committee, which is NOT, my princip  | pal campaign com                                   | mittee, to receive                             | and expend   | funds on behál       | f of my"       |  |
| candidacy.  NOTE: This designation should be filed with the principal campaign commit  |  | Named Communication                            | 1 Charles    | and recent a promise |                |  |
| (a) Name of Committee (in full)  | <del></del>  |  |              |                      | <del></del> .  |  |
|  |  |  |              |                      |                |  |
| (b) Address (number and street)  |  |  |              | <del></del>          |                |  |
|  |  |  |              |                      |                |  |
| (c) City, State, and ZIP Code  |  |  |              |                      | ·              |  |
| 2007   | .Su  |  |              |                      |                |  |
| On the Footify that I have examined this Statement and to the best of  | my knowledge an                                    | d belief it is true,                           | correct and  | complete.            | 111            |  |
| Signature of Candidate   |  | Date   |              |                      |                |  |
| eSUSNATION OF OTHER AU   | FH(JPLEED C<br>ig Representative                   | OMMENT 18:                                     | 0 "          |                      |                |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject  | the person signing                                 | g-this Statement                               | to penalties | of 52 U.S.C. §3      | 0109           |  |
| 196 194 g  |  |  |              |                      |                |  |
| 9-00068  |  |  |              | FEC FORM 2           | (REV. 02/2009) |  |

2015 SEP 21

Research Triangle Region 15 SEP 2015 PM 1 L

Federal Election Commission 999 E. Street NU

Washinston, D.C. 20463

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(3/2015)